

Jesus / Christology

Common Awards

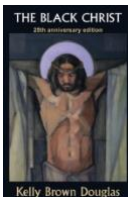


Level 4

Diversifying the Curriculum

Books

Kelly Brown Douglas, *The Black Christ, 25th Anniversary Edition* (Orbis, 2019)



Content:

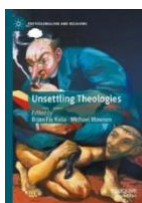
Douglas surveys how Christ has been received and understood in Black theology, from the Jesus of the spirituals sung by the enslaved down to her own time. She then provides her own womanist account of Jesus' significance – a Jesus who is with the oppressed in their suffering and their struggle for liberation, and who enables them to see themselves in Christ and Christ in themselves.

Author:

Kelly Brown Douglas is an African-American Episcopal theologian and priest

Book Chapters

Garry Worete Deverell, "The Poor Bugger has Suffered Enough": Vernon Ah Kee, Warwick Thornton, and the Unmaking of a White Jesus', in *Unsettling Theologies: Postcolonialism and Religions*, ed. by Brian Fiu Kolia and Michael Mawson (Palgrave Macmillan, 2024), pp. 23–35 (ch. 3)



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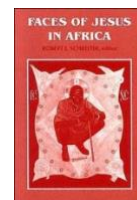
Deverell writes about the challenge of relating to the Christ who was brought by the colonisers who sought to destroy Aboriginal culture, but points to some of the positive ways in which both the suffering and the resurrected Christ can be meaningful to Aboriginal people.

Author:

Deverell is an Aboriginal theologian from Trouwerner/Tasmania.

Edited Volumes

Faces of Jesus in Africa, ed. by Robert J. Schreiter (SCM, 1992)



Content:

A collection of chapters by a variety of African theologians, asking 'Who is Jesus Christ for Africans today?' He is presented as chief, brother, ancestor, healer, prophet, liberator, and in numerous other ways.

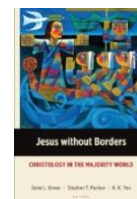
Asian Faces of Jesus, ed. by R.S. Sugitharajah (SCM, 1993)



Content:

Another collection of chapters, this time by a variety of Asian theologians. Several of the chapters ask how Jesus is to be seen in the context of Asia's diverse religions, and others about his relation to the suffering and liberation of oppressed groups.

Jesus Without Borders: Christology in the Majority World, ed. by Gene L. Green, Stephen T. Pardue and K. K. Yeo (Langham, 2014)



Content:

This is a collection of chapters from authors all around the world, illustrating how the doctrine of Christology is being explored in various contexts. The chapters vary in style and approach, but they are all fairly accessible.

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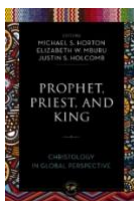


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The whole book is also included as part of the editors' larger collection, *Majority World Theology: Christian Doctrine in Global Context* (IVP, 2020).

Prophet, Priest and King: Christology in Global Perspective, ed. by Michael S. Horton, Elizabeth M. Mburu and Justin S. Holcomb (Zondervan, 2025)



Content:

Another collection of chapters from authors around the world. As the blurb for the book says, it 'highlights the voices of Majority World scholars, each of whom brings insights from a particular context, and places them in conversation with one another to contribute to a richer, deeper understanding of a shared faith in Christ'.

Video

Anderson Jeremiah, 'Christology', St John's Timeline (2022), <https://stjohnstimeline.hymnsam.co.uk/christology/>



Content:

Anderson Jeremiah asks how Jesus appears when he is viewed from the margins – that is, from the perspective of those who are marginalised and excluded by the systems of power that shape our world. He explores what it means for Jesus to be liberator in those contexts.

Speaker:

Anderson Jeremiah was born in South India and is now the Bishop of Edmonton in the Church of England.