

Sin and Salvation

Common Awards

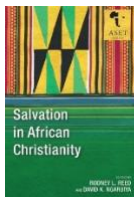


Level 4

Diversifying the Curriculum

Edited Volumes

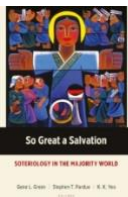
Salvation in African Christianity, ed. by Rodney L. Reed and David K. Ngaruiya (Langham, 2023)



Content:

This is a wide-ranging collection, with twenty chapters by theologians and biblical scholars from a wide variety of African contexts. The authors come from different Christian traditions as well, so the result is a very lively hubbub of voices. The chapters vary in their level, but most are thoroughly accessible.

So Great a Salvation: Soteriology in the Majority World, ed. by Gene L. Green, Stephen T. Pardue and K. K. Yeo (Langham, 2017)



Content:

This is a collection of chapters from authors all around the world, illustrating how the doctrine of salvation is being explored in various contexts. The chapters vary in style and approach, but they are all fairly accessible. The whole book is also included as part of the editors' larger collection, *Majority World Theology: Christian Doctrine in Global Context* (IVP, 2020).

Journal Articles

Alexander Chow, 'The East Asian Recovery of "Sin"', *Studies in World Christianity*, 19.2 (2013), pp. 126–140, https://www.pure.ed.ac.uk/ws/portalfiles/portal/12333544/CHOW_a_The_East_Asian_Rediscovery_of_Sin_.pdf



Content:

Alexander Chow explores the difficulties that have attended the reception of the idea of 'sin' in various East Asian cultures – both difficulties of translation and more substantive difficulties with the way the idea has been developed in Western theologies. He then explores ways in which the idea has been creatively reappropriated in more recent years.

Author:

Alexander Chow is a Chinese–American theologian who is now co-director of the Centre for the Study of World Christianity in Edinburgh.

Delores S. Williams, 'Black Women's Surrogacy Experience and the Christian Notion of Redemption', in *After Patriarchy: Feminist Transformations of the World Religions*, ed. by Paula Cooley, William Eakin, and Jay McDaniel (Orbis, 1993), pp. 1–14; republished in *The Strength of Her Witness: Jesus Christ in the Global Voices of Women*, ed. by Elizabeth A. Johnson (Orbis, 2016), ch.16



Content:

In this famous article, Williams argues that the idea of Jesus suffering in our place as a surrogate looks very different when seen from the perspective of Black women, who have so often been forced to suffer on others' behalf. Christians need to avoid making exploitation sacred in their accounts of the cross.

Author:

Delores S. Williams (1934–2022) was a Womanist and Presbyterian theologian who lived and worked in the United States.