

Philosophy and academia has purposefully excluded voices from marginalised people for years.

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To decolonise, we must discuss what it means for philosophy to be in fact colonised.

Histoically, Eurocentrism and its philosophical education asserted racial and ethnic that is inclusive and wide origins/misrepresentations of ranging.

philosophy's history. Non-white

Do not worry, we are not getting rid of Plato or Kant! But we should ask why they are considered more important than Amo or Franz Fanon. Why is it philosophers who do not look like this:

invalid, and so were not included within academic settings. Even when marginalized people became

and non-western traditions and

ideas were seen as primitive and

learning about non-white or nonmale philosophy was never seen as

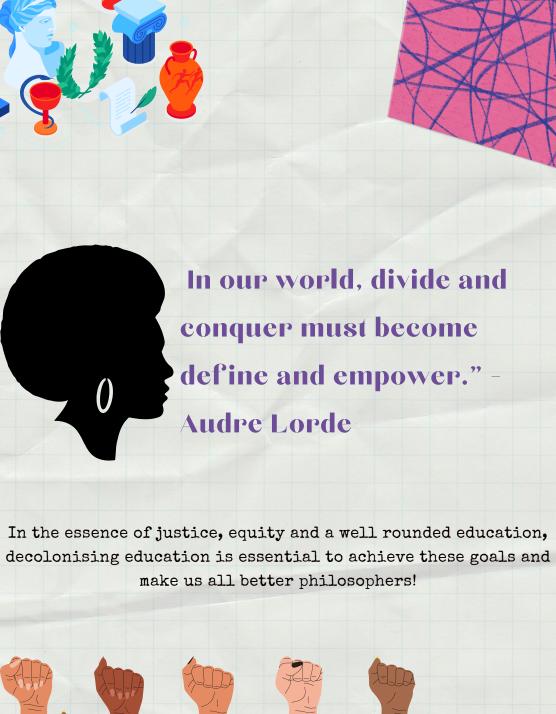
part of academic institutions,

essential to a well rounded philosophical education but

philosophical education but something 'extra' or niche. This represents an ongoing systemic oppression and unwillingness to

restructure and examine biases and gaps within education that fail to tell the whole story.

are more important than philosophers who do not?



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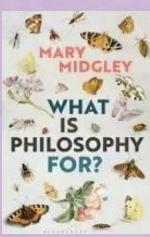
Reading Recommendations

An easy way to begin your decolonisation journey in philosophy is how we do most things in philosophy — reading!

Most of whom we consider to be important or canonical reading lists. So, here are some essentials reads!



All about Love by bell hooks



What is
Philosophy
For? by Mary
Midgley



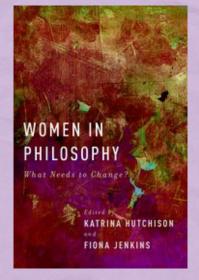
Make a Difference

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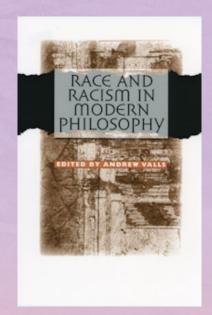
Feminism and the Subversion of Identity

JUDITH BUTLER

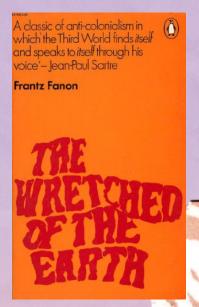
Gender Trouble by Judith Butler



Women in Philosophy

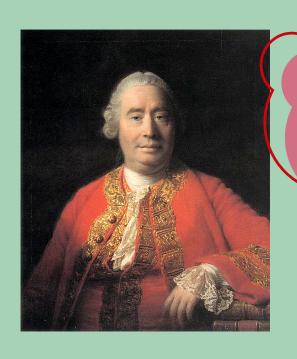


Race & Racism in Modern Philosophy



Wretched of the earth by Frantz Fanon

WELCOME TO THE LIBRARY



Art is for art's sake!





When we revolt it's not for a particular culture. We revolt simply because, for many reasons, we can no longer breathe - Frantz
Fanon



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