



Durham
University

Centre for Catholic Studies

Early Career Conference in Catholic Theology and Catholic Studies

Monday 14 June 2021
Online



centreforcatholicstudies.co.uk
Catholic Theology in the Public Academy

✉ ccs.admin@durham.ac.uk
 [@CCSDham](https://twitter.com/CCSDham)

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Session 1

All times are BST (UK time). Each paper will be 15 minutes, followed by 8 minutes for discussion, and 2 minutes for changeover.

10.00	Welcome by Paul D. Murray and Victoria Biggs, then split into parallel sessions:		
	Catholicism in Art, Music, and Literature Chair: Elizabeth Powell	Law, Ethics, and Justice Chair: Gregory Ryan	Sacred Ecologies Chair: Rik van Nieuwenhove
10.10	Carolyn Morrison (St Mary's University Twickenham) <i>Depictions of the Annunciation in Renaissance Art</i>	Gaël Pardoën (Durham University) <i>An Investigation into the Ecclesial Consequences of the CDF Responsum on the Blessing of Same-Sex Unions</i>	Charlotte Bray (Durham University) <i>The Vulnerability of Embodied Life: Rethinking the Relation Between Personal and Social Sin</i>
10.35	James Martin (University of Chester) <i>The Intermedial Reception of the Apocalypse in the Music of Olivier Messaien</i>	Xenia Sereghy JCL (Pázmány Péter Catholic University) <i>The Manifestation of Caritas in the Penal Law of the Eastern Catholic Churches</i>	Ryan Haecker (University of Cambridge) <i>A Mystagogical Reading of Goethe's Metamorphosis of Plants</i>
11.00	Break	Break	Break
11.10	Jake Grefenstette (University of Cambridge) <i>Coleridge and Catholic Literature: A Reassessment in John Henry Newman</i>	Piotr Janas (Pontifical University of St Thomas Aquinas) <i>Catholic Social Thought, Personalism, and Virtue Ethics: Building a Platform for Integrating Research on Meaningful Work</i>	Alberto Garzoni (University of Oxford) <i>A Sacramental Analogy: Augustine's Influence on Social Responsibility in Catholic Social Thought</i>
11.35	Daniel Frampton <i>'Learning to Die': The Response of the Catholic Arts to the Challenge of Death and Suffering in the 21st Century</i>	Jenny Yang (University of Edinburgh) <i>Two Cities Idea as Augustine's Response to the Conflict Between Catholics and Donatists</i>	Felix Fleckenstein (Julius-Maximilians-Universität Würzburg) <i>Between Usage and Interpretation: How Can Dogmatics Understand Old Testament Texts?</i>
12.00	Close of Session 1	Close of Session 1	Close of Session 1

Session 2

All times are BST (UK time). Each paper will be 15 minutes, followed by 8 minutes for discussion, and 2 minutes for changeover.

14.00	Welcome by Victoria Biggs then split into parallel sessions:		
	Community and Communion Chair: Gerard Loughlin	Political Theologies Chair: Victoria Biggs	Learning from Difference and Dissent Chair: Karen Kilby
14.10	Edward David (University of Oxford) <i>From Household to Nation: The Wisdom Literature and Practical Moral Reason</i>	Wilson Angelo Espiritu (KU Leuven/Ateneo de Manila University) <i>Discerning Mystical-Political Praxis in the Devotion to Jesus Nazareno</i>	Gabriel Kalcheim (Durham University) <i>Catholic Dissent and the Meaning of Sacred Tradition</i>
14.35	Christopher O'Brien (Catholic University of America) <i>Hospitality at the Eucharist: The Experience of Protestant Christians at Roman Catholic Mass</i>	Florence O'Taylor (Durham University) <i>Attending to Women's Experiences of Addiction as Affliction: Toward a Political Theological Method in Conversation with Simone Weil and William Cavanaugh</i>	Gareth Rowe (Durham University) <i>What Can the Roman Catholic Church Learn or Receive with Integrity from the Diaconate in the Church of England and British Methodism?</i>
15.00	Break	Break	Break
15.10	Grace Shih-Chia Tseng (KU Leuven) <i>Disruption on the Normal Exercise of Religious Freedom in the Covid-19 Pandemic</i>	Efetobor Stephanie Efevottu (University of Ibadan, Nigeria) <i>The Catholic Church and Peacebuilding in Post-Civil War Nigeria, 1970-2015</i>	Mate Szaploneczay (St Athanasius Greek Theological College) <i>Modern Popes and the Eastern Catholic Churches</i>
15.35	Matthew Pulis (University of Malta) <i>Digital Confessions: A Possibility?</i>	Bernadette Durcan (St Mary's University Twickenham) <i>Catholic Modern Orthodoxy: Towards a Reconceptualisation of Religious Movements</i>	John Stayne (Durham University) <i>The Legacy of Hans Kung's The Church</i>
16.00	Closing thoughts by Karen Kilby and then breakout groups (optional) for informal conversation until 16.30		