IN SEARCH FOR THE OPTIMAL SLEEP: **IS ADOLESCENT SLEEP SUFFICIENT IN NON-INDUSTRIAL SETTINGS?**

A SILVA-CABALLERO¹, HL BALL¹, KL KRAMER², GR BENTLEY¹

¹ Department of Anthropology, Durham University, Durham, UK; ²Anthropology Department, University of Utah, Salt Lake City, Utah, US

1. THE SOCIAL JETLAG HYPOTHESIS

- Since the late 1970s, sleep researchers have warned against short sleep quotas among adolescents (i.e., less than 9 hours per night¹) and its negative short- and long-term effects on their mental and physical health^{2,3}.
- The Social Jetlag Hypothesis (SJH) argues that adolescents living in "traditional" non-industrial environments will more closely fulfil their "biological/natural" sleep requirements^{4,5}.

2. MATERIALS AND METHODS

- Between February-November, 2019, we assembled sleep data from 145 participants (ages 11-16y, mean 13.7 ± 1.21). Recruitment was school-based [Figure 2].
- Study site n Mexico City 50 51 Huehuetla, Puebla Bolonchen, Campeche 44
- Participants wore the actigraphy watches for 10 continuous days (Motionlogger Micro Watch units, Ambulatory Monitoring Inc., US). We obtained a total of 1405 sleep observations, of which 44% corresponded to



- Additionally, the SJH claims that the adolescent "biological/natural" sleep quotas and circadian cycles can be ascertained from non-school days, when sleep patterns are minimally shaped by social commitments^{6,7}.
- Yet, relevant evidence of adolescent sleep patterns in traditional settings across the week is scant^{4,8–13}.



We reexamined the SJH among adolescents living in one post-industrial site, Mexico City, and two traditional societies of Totonac and Maya agriculturalists with limited access to electronic and/or electrical devices [Figure 1].

free (i.e., non-school) nights.



Fig 1. Different sleeping surfaces: A) Mattress in Mexico City, B) Maya hammock in Campeche, C) Totonac wooden board in Puebla

3. LOOK AT SOME DATA



4. WHAT DOES THIS MEAN?

Differences in the prevalence and durations of short sleep were linked to distinct school workloads, access to screenbased devices, sunset times, earlier school schedules, longer commuting times and the adolescents' likeliness to sleep in



- - We found short sleep quotas during school and non-school days in our three sites.
 - Remarkably, the prevalence of short sleep quotas was particularly high in Campeche, the most "traditional" setting in our study.
- Mexico City However, the percentage of participants reporting **recurrent daytime sleepiness** Campeche during school days was considerably lower among Maya than urban adolescents.



during free days.

Altogether, our results undermine the premises of the SJH since they suggest that, given certain socio-cultural and ecological factors, adolescents living in natural, traditional societies also express short sleep quotas.



- These findings bring into question current presumptions about sufficient sleep and how adolescents slept before the modern era.
- Contrary to what SJH proposes, reduced adolescent sleep durations might have been a constant in our species' evolutionary history where individuals weighed the costs of reduced sleep against the benefits to them or their group of economic, social, reproductive or rearing waking-life activities^{14,15}.



5. WHAT IS NEXT?

Acknowledgements





This research was funded by:

We thank our participants and collaborators from:





(i.e., the ratio of total sleep time to total time in bed) as a complementary approach to check sleep sufficiency in our sample¹⁶.

- In this regard, we speculate that the observed variation in self-rated drowsiness may reflect differences in the participants' sleep efficiency.
- We advocate further research to delve into the relationship between sleep and health outcomes in natural settings and better understand sleep's role in our evolutionary history.



andrea.silva-caballero2@durham.ac.uk

